

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 8 1982

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... OCT 8 1982 under 46207

The applicant..... Dave Carter and Guy Tipton

RFD 1, Box 205, of Delta, City or Town

Utah 84624, hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Unnamed Spring.  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 2.0 cfs. .... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Irrigation and Domestic.  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:..... 760 Acres.

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 1,  
Describe as being within a 40-acre subdivision of public  
T.24 N., R.63 E., M.D.B. & M., whence the Northwest Corner of said Section 1  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
bears N.24°35'08"W., 5,329.51 feet distant.

6. Place of use..... S $\frac{1}{2}$  of Section 1; N $\frac{1}{2}$  of Section 12, T.24 N., R.63 E., M.D.B. & M.;  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
Lot 7 of Section 6, N $\frac{1}{2}$  NW $\frac{1}{4}$  of Section 7, T.24 N., R.64 E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) by Sprinkler System.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$10,000.00

10. Estimated time required to construct works..... 3 years.  
If well completed, describe works.  
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11. Estimated time required to complete the application of water to beneficial use..... 5 years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
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Compared..... js/ bl

By s/Richard Forman  
Richard W. Forman  
P O Box 150  
Ely NV 89301

Agent

Protested.....

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that there is insufficient water available for appropriation and its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....TRACY TAYLOR, P.E.....  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....17th.....day of.....April.....  
A.D. 2009.....

*[Signature]*  
P.E.  
State Engineer